INTRODUCTION
1. In this lesson we want to look at the completeness of God’s plan for man’s redemption.
2. In this lesson we want to show how fatal it is to man to reject any part of God’s sufficient arrangement.
3. This sufficient plan had been in the mind of God from the beginning of the world -- Eph. 3: 9 - 11.
4. Man’s sins had separated him from God -- Isa. 59: 1 - 2
   (1) Man could not merit his salvation by the works of the Law -- Gal. 2: 16; Rom. 3: 20; 3: 26 - 28; 8: 3
   (2) The Gentile could not come closer to God by directing his own steps -- Jer. 10: 23.
5. From this man can see his need of a Savior.

I. CHRIST IS THE SUFFICIENT SAVIOR.
1. In the fullness of time God sent a sufficient savior into the world -- Gal. 4: 4.
   (1) His only begotten son -- John 3: 16.
2. He died and shed His blood, a complete and sufficient atonement for the sins of all men -- Heb. 7: 25 - 27; Heb. 9: 22 - 28; Heb. 10: 9 - 10; I John 1: 7; 2: 2; Matt. 26: 28; Rev. 1: 5.
3. Christ is our perfect example -- I Pet. 2: 21.
5. He is sufficient in knowledge -- Col. 2: 3.
6. He is a sufficient reconciler -- Col. 1: 20; Eph. 2: 16.
7. He is sufficient because in Him the fullness of the Godhead dwells -- Col. 1: 19; 2: 9.
8. He is sufficient in authority -- Matt. 28: 18; Eph. 1: 22 - 23; Acts 4: 12; Col. 3: 17.
9. He is sufficient because man is complete in Him -- Col. 2: 10.
10. He, being sufficient, gave man a sufficient revelation, the gospel -- Heb. 1: 1 - 2.

II. THE SUFFICIENT GOSPEL
1. The gospel is sufficient because of its origin -- I Cor. 2: 9 - 13; Gal. 1: 11 - 12; John 16: 13.
2. Sufficient because of its spokesman -- Heb. 1: 2.
3. The gospel is sufficient because it is profitable for (2 Tim. 3: 16 - 17):
   (1) Doctrine
   (2) Reproof
   (3) Correction
   (4) Instruction in righteousness
5. Sufficient for all things that pertain to life and godliness -- II Pet. 1: 3.
6. It is sufficient because of the one that revealed it -- the Holy Spirit -- John 16: 13.
7. Sufficient because completeness in Christ is found through the gospel -- Col. 2: 10.
8. Sufficient because man will be judge by it -- John 12: 48; Rom. 2: 16.
10. Sufficient because it reveals a sufficient relationship -- THE CHURCH.

III. THE CHURCH -- A SUFFICIENT RELATIONSHIP
1. Sufficient because of its builder -- Matt. 16: 18; Heb. 8: 1 - 5.
2. Sufficient because it is the fulfillment of God’s eternal purpose -- Eph. 3: 8 - 11; Col. 1: 23 - 28.
3. Sufficient because it was designed by divine wisdom -- I Cor. 1: 20 -21.
4. Sufficient because it is the fullness of Christ -- Eph. 1: 22 -23.
7. Sufficient in organization -- the Local church -- Acts 14:23; Phil. 1:1.

CONCLUSION
1. To say that the church is not sufficient is to deny the sufficiency of the gospel that reveals the church, and if the church is not sufficient, and the gospel is not sufficient, then Christ is not sufficient.