INTRODUCTION
1. This was a religious persecution an Gallio cared nothing about the religious question.
2. His attitude was that of INDIFFERENCE.
3. The meaning of the word "INDIFFERENCE": Lack of feeling for or against anything; lack of sufficient importance to constitute a difference or consideration.
4. This text suggests the theme.
5. The religious condition of the majority is that of INDIFFERENCE, one of the greatest problems in the church today.

I. SOME OF THE FRUITS OF INDIFFERENCE
1. A failure to attend all the services of the church.
   (1) The attitude of, "Do you think one must attend all the services?" is an indifferent attitude.
   (2) The proper attitude toward the assemblies -- Psa. 122:1 "I was glad when they said to me, Let us go into the house of the Lord".
   (3) Some reasons for attending all the assemblies:
      1. It is a command -- Heb. 10:25; John 14: 15; I John 2: 3 - 5; 5:3.
      2. To be with the Lord -- Matt. 18:20
      3. To sing praises to God -- Heb. 13:15; Acts 16:25; Eph. 5:19
      4. To be taught -- Matt. 28: 19- 20; Eph. 4: 11 - 14.
      5. Because of my example on other people -- Phil. 2:15; Matt. 5: 13 - 16.
2. A failure to study.
   (1) When one does not take time every day to study his Bible he is INDIFFERENT -- Psa. 1:2.
   (2) Some reasons for studying:
      1. A command -- 2 Tim. 2:15; II Pet. 1:5; Eph. 5:17.
      2. To gain knowledge to teach others -- Matt. 28: 19 - 20; I Pet. 3:15; Heb. 5: 12 - 14.
      3. That one will be able to give an answer -- I Pet. 3:15; Col. 4:6.
      4. To feed our soul -- I Pet. 2:2; 2 Cor. 4:16.
      5. Prepare to defend the faith -- Jude 3.
4. A failure to give as one has been prospered -- I Cor. 16:2.
5. A failure to work in the Lord's vineyard -- Phil. 2:12 -13.

II. THE CAUSES OF INDIFFERENCE
   (1) Lovers of pleasures more than lovers of God -- 2 Tim. 3:4.
      1. Many in the church put pleasure before the church or kingdom -- Matt. 6:33.
   (2) Too many members of the church want to conform to this world in their manner of dress and in the activities they engage in -- Rom. 12:1 - 2.
   (3) Jesus said worldliness would bring the downfall of many -- Mark 4:19.
3. The wrong associates -- 1 Cor. 15:33.

III. THE CURE FOR INDIFFERENCE
2. Everyday say something to God in prayer -- I Thess. 5:17; Luke 18:1; James 5:16.
3. Everyday DO and SAY something for God:
   (1) We must use our opportunities to do good -- Gal. 6:10; James 4:17.
   (2) We must be busy converting sinners -- James 5:19 - 20; Matt. 28:19 - 20.
   (3) Work -- I Cor. 15:58; Matt. 7:21.

CONCLUSION
1. As you think about this lesson, do you think you are INDIFFERENT, or are you GROWING INDIFFERENT?

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