INTRODUCTION
1. Here we find a universal invitation -- ALL men are invited to come to Jesus.
2. In this invitation we have evidence of the Lord's Deity.
   (1) No mere man would have set himself up as a source of spiritual blessings -- Eph. 1:3.
   (2) Jesus has power to forgive sin -- Matt. 9:6.
3. The blessings promised:
   (1) "I will give you rest" -- Matt. 11:28 -- Rest from the burden of sin -- Mk. 16:16.
   (2) "shall find rest unto your souls" -- Matt. 11:29 -- Rest in heaven -- John 14:1-6.
4. Let us study some things implied and taught in the Invitation.

I. IT IS IMPLIED THAT MAN IS SEPARATED FROM GOD
1. Why is man SEPARATED from God?
   (1) Some teach that he is born away from God.
   (2) The Bible does not teach man is born away from God.
      1. Children are born pure -- Matt. 18:3.
      2. Sin is not inherited -- Ezek. 18:20.
   (3) Man is separated from God because of his own sins -- Isa. 59:1-2; Ezek. 18:4, 20.
2. What is man's condition who is away from God?
   (1) He is lost -- Luke 19:10; 2 Thess. 1:8-9

II. IT TEACHES MAN MUST COME, NOT GOD.
1. It teaches all men can come, some are not foreordained to be lost, and held in the clutches of depravity.
3. Man needs to be reconciled to God, not God to man -- Eph. 2:16; 2 Cor. 5:20.

III. IT TEACHES MAN HAS THE ABILITY TO COME TO GOD.
1. Some teach man cannot come till God give him "enabling grace".
2. If man could not come of his own will, and make his own choice in the matter, Jesus would not have invited him to come.
4. No example in the New Testament of one receiving "enabling grace".

IV. GOD IS WILLING TO RECEIVE MAN WHEN HE DOES COME.
1. Man does not have to beg God to get willing to save him, as many teach.
2. 2 Pet. 3:9; 1 Tim. 2:4

V. GOD WILL BLESS HIM WHEN HE COMES
1. Remission of sins -- Acts 2:38; Mk. 16:16
2. Add him to the church -- Acts 2:47.
3. All spiritual blessings -- Eph. 1:3.

VI. ALL MEN CAN COME -- Matt. 11:28.
1. The young -- Eccl. 12:1
2. The bad -- I Tim. 1:15
3. The old
5. All responsible persons must come -- Rom. 3: 9 - 10.

VII. IT IS IMPLIED THAT IF ONE DOESN'T COME HE STANDS CONDEMNED.
2. 2 Thess. 1: 8 - 9; Mk. 16:16.

VIII. IT IMPLIES "NOW" IS THE TIME TO COME.
1. Now is the accepted time -- 2 Cor. 6:2.
2. Before the heart becomes hardened -- Heb. 3:13.

CONCLUSION
1. Why men do not come:
   (1) They think the yoke is hard; obedience is hard -- Prov. 13: 15 -- "the way of transgressors is hard".
   (2) Matt. 11: 30; I John 5:3
   (3) Men do not come because of pleasure and indifference . . .
   (4) Men do not come because of false doctrines . . .
2. Won't you come to Jesus today?
3. The plan salvation:

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